Berger, Cox & Nienaber

John A. Berger Darrell A. Cox Thomas R. Nienaber ATTORNEYS AND COUNSELORS AT LAW 401 Madison Avenue Covington, Kentucky 41011 (859) 491-9088 Fax (859) 491-9854 Gregory N. Schabell R. Leslie Knight Bryan C. Berger

November 19, 2010

RECEIVED

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Public Service Commission Attn: Mr. Jeff Derouen 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40602-0615

t, Kentucky 40602-0615

Bullock Pen Water District Amended Tariff Filing Case No. 2010-00343

Bullock Pen Water District

PUBLIC SERVICE COMMISSION

Dear Mr. Derouen:

Re:

Enclosed please find three originals of a Tariff filing submitted on behalf of the Bullock Pen Water District relating to the subject action.

If you have any questions, please do not hesitate to call. Thanking you for your attention, I remain,

Very truly yours,

BERGER, COX & NIENABER, P.S.C.

Thomas R/Nienaber

TRN/css Enclosure

| | FOR |
|---|---|
| | Community, Town or City |
| | P.S.C. KY. NO |
| | SHEET NO |
| Bullock Pen Water District (Name of Utility) | CANCELLING P.S.C. KY. NO. |
| | SHEET NO |
| DIT EC AND | REGULATIONS |
| RULES AND | REGULATIONS |
| | TE IN GRANTLAND ESTATES SUBDIVISION |
| FOR NON-PAYMENT OF SANITARY SEWE | R SERVICE CHARGES |
| payment of sanitary sewer services due and ow Water service may be disconnected by the District customer as required by the District's then of Regulations; Kentucky Revised Statutes and/or Kentucky Revised Statutes and Revised Statute | customer in Grantland Estates Subdivision for non- ring Ridgelea Investments, Inc. and/or its successor. et only after all proper notices have been given to the current Tariff; Public Service Commission Rules; entucky Administrative Regulations. The District may if approved disconnect and/or reconnection charges set rice is terminated. This termination provision shall ariff of the District. |
| DATE OF ISSUE 12/1/10 | |
| DATE EFFECTIVE /2/1/3 | |
| ISSUED BY Bobby Burgess (Signature of Officer) Month / Date / Year (Signature of Officer) | |
| TITLE Chairman | _ |
| BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMM | MISSION |

IN CASE NO. <u>2010-</u> DATED ____

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| RULES ANI | REGULATIONS |
| DISCONTINUATION OF WATER SERVICE | CE IN GRANTLAND ESTATES SUBDIVISION |
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| RULES | S AND REGULATIONS |
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| FOR NON-PAYMENT OF SANITARY S | |
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